

June 15, 2025

Opening Hymn "Joyful, Joyful We Adore Thee" LSB #803

Joyful, joyful we adore Thee, God of glory, Lord of love! Hearts unfold like flow'rs before Thee,
Praising Thee, their sun above. Melt the clouds of sin and sadness, Drive the gloom of doubt away.
Giver of immortal gladness, Fill us with the light of day.

All Thy works with joy surround Thee, Earth and heav'n reflect Thy rays, Stars and angels sing around
Thee, Center of unbroken praise. Field and forest, vale and mountain, Flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain Call us to rejoice in Thee.

Thou art giving and forgiving, Ever blessing, ever blest, Wellspring of the joy of living, Ocean-depth of happy
rest! Father, Son, and Holy Spirit, Fountainhead of love divine: Joyful, we Thy heav'n inherit! Joyful, we by
grace are Thine!

Invocation

P In the name of the Father and of the Son and of the Holy Spirit. C Amen.

Opening Sentences

P God the Father, Son, and Holy Spirit possess all wisdom before the very work of creation.

C Praise be to The Holy Trinity.

P Wisdom, begotten of the Father, Son, and Holy Spirit, reveals the incarnate Christ—the appointed
Messiah, working out our salvation's story. C Praise be to The Holy Trinity.

P Eternal wisdom delights, rejoices, and is the workman of all things created and redeemed.

C Praise be to The Holy Trinity. Amen.

Confession and Absolution

P Amen. Glory be to the Father and to the Son and to the Holy Spirit. Repent and be baptized every one of
you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.
For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God
calls to Himself. By God's work of mercy, we are granted forgiveness. By Christ's work of suffering,
crucifixion, and death, we are granted eternal life. By the work of the Spirit, we are continually sanctified in the
glory of God's holy triune name—Father, Son, and Holy Spirit. We are forgiven by the work of the Holy
Trinity. As a called and ordained servant of Christ and by His authority, I forgive you in the name of the Father
and of the Son and of the Holy Spirit.

C Amen. Glory be to the Father and to the Son and to the Holy Spirit.

Hymn of Praise "Father, I Adore You" TOS #40

Father, I adore You, Lay my life before You. How I love You. Jesus, I adore You, Lay my life before You.
How I love You. Spirit, I adore You, Lay my life before You. How I love You.

Salutation

P The Lord be with you. C And also with you.

Prayer of the Day

P Let us pray. Almighty and everlasting triune God, grant us abiding faith that we may steadfastly believe
and confess Your divine work as Father, Son, and Holy Spirit. Throughout our temporal and eternal living, be
our constant companion—creating and renewing, redeeming and forgiving, calling and sanctifying us. In all
suffering and service, grant that we be mindful that You are the one true God, undivided, uncreated, infinite,
and almighty, in whose triune name we pray. C Amen.

Solo "Ancient Words"

Susan Norris

**Old Testament (Wisdom, personified, reveals the presence and work of Jesus even before the
creation of the world.) Proverbs 8:1-4, 22-31**

L This is the Word of the Lord. C Thanks be to God.

**Second Reading (God richly supplies Jesus with the credentials to accomplish all divine works,
wonders and signs.) Acts 2:14a, 22-36**

L This is the Word of the Lord. C Thanks be to God.

P Alleluia! Praise to the Holy Trinity: C Father, Son, and Holy Spirit. Alleluia!

**Gospel (Jesus reveals His eternal identity with God the Father John 8:48-59
before the time of Abraham.)**

P The Holy Gospel according to St. John, the eighth chapter. C Glory to You, O Lord.
P This is the Gospel of the Lord. C Praise to You, O Christ.
Hymn of the Day "Holy, Holy, Holy" LSB #507

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee; Holy, holy, holy,
merciful and mighty! God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee, Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee, Which wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee, Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee, Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea.

Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!

Sermon //// Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.
C Whoever does not keep it whole and undefiled will without doubt perish eternally.
P And the catholic faith is this,
C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
P For the Father is one person, the Son is another, and the Holy Spirit is another.
C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
P Such as the Father is, such is the Son, and such is the Holy Spirit:
C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
P the Father infinite, the Son infinite, the Holy Spirit infinite;
C the Father eternal, the Son eternal, the Holy Spirit eternal.
P And yet there are not three Eternals, but one Eternal,
C just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.
P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C and yet there are not three Almightyies, but one Almighty.
P So the Father is God, the Son is God, the Holy Spirit is God;
C and yet there are not three Gods, but one God.
P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C and yet there are not three Lords, but one Lord.
P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
C The Father is not made nor created nor begotten by anyone.
P The Son is neither made nor created, but begotten of the Father alone.
C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
C And in this Trinity none is before or after another; none is greater or less than another;
P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
C Therefore, whoever desires to be saved must think thus about the Trinity.
P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C perfect God and perfect man, composed of a rational soul and human flesh;
P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
C Although He is God and man, He is not two, but one Christ:
P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
C one altogether, not by confusion of substance, but by unity of person.
P For as the rational soul and flesh is one man, so God and man is one Christ,
C who suffered for our salvation, descended into hell, rose again the third day from the dead,
P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
C At His coming all people will rise again with their bodies and give an account concerning their own deeds.
P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Offering //// Prayer of the Church

P Holy Trinity, grant us truth, wisdom, companionship, and Your fatherly care. Remind us daily of our Baptism, drowning our minds and spirit in the waters of repentance and Word of forgiveness. Rejuvenate our wearied and wounded spirits, that we may be refreshed with Your wisdom of forgiveness, mercy, and grace. Today we name before You those who need the Father's compassion.

Holy Trinity, grant us truth, wisdom, and companionship with Your Son, Jesus Christ, our Lord. Envelope us in the gruesome wisdom of the cross, the senseless turmoil of Calvary; but also, the glorified wisdom of the empty grave, and the unimaginable glory of the heavens, yet to come. Today we name before You, those who face life and death struggles.

Holy Trinity, grant us clarity of thoughts in the innumerable injuries of mind and body, through the companionship of Your Spirit. By Your wisdom, transform our groans of misery into creeds of faith, our broken minds into vessels of clarity and blessed realities. Today we name before You those who yearn for the Holy Spirit's guidance and discernment. Into Your hands, O Holy Trinity, we place all those for whom we pray. C
Amen.

Preface

P	The Lord be with you.	C	And also with you.
P	Lift up your hearts.	C	We lift them to the Lord.
P	Let us give thanks to the Lord our God.	C	It is right to give Him thanks and praise.

Prayer of Thanksgiving

P Blessed are You, O Holy Trinity, the Lord of all things created, redeemed, and sanctified in this temporal and eternal life. We give You thanks that by faith we can believe, receive, and boldly confess the inseparable, unique, and cohesive work of the Trinity—Father, Son, and Holy Spirit. So also, this day, by faith we eat and drink bread and wine, that is the very body and blood of Jesus, the Christ, who is our source of forgiveness, life, and salvation. C
Amen.

The Words of Institution //// Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei "Lamb of God, You Take Away the Sin" LSB P.163

Lamb of God, You take away the sin of the world; Have mercy on us. Lamb of God, You take away the sin of the world; Have mercy on us. Lamb of God, You take away the sin of the world; Grant us peace.

Post-Communion Thanksgiving

P Let us pray. Holy Trinity, by faith we acknowledge Your unending, seamless, and inseparable work in our lives through Word and Sacrament. Father, we thank You for Your relentless commitment to re-create our weary souls; Jesus, we thank You for suffering, dying, and rising, so that we too may rise; Holy Spirit, we thank You for calling us by name at our Baptism, making us the holy, forgiven people of God. C All praise be to the Holy Trinity—Father, Son, and Holy Spirit. Amen.

Benediction

P God—the Holy Trinity—re-create, redeem, and sanctify you in all wisdom and truth. God our Father, the Son, and the Holy Spirit be your constant companion working in your heart, mind, and soul abundant mercy and grace, now and forever. C Amen.

Closing Hymn "All People That on Earth Do Dwell" LSB #791

Know that the Lord is God indeed; Without our aid He did us make. We are His folk, He doth us feed,
And for His sheep He doth us take. O enter then His gates with praise; Approach with joy His courts unto.
Praise, laud, and bless His name always, For it is seemly so to do.

For why? The Lord our God is good: His mercy is forever sure. His truth at all times firmly stood
And shall from age to age endure. To Father, Son, and Holy Ghost, The God whom heav'n and earth
adore, From us and from the angel host Be praise and glory evermore.

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